

smalltooth sawfish had been submitted by the above-named organization. The requested permit has been issued under the authority of the Endangered Species Act of 1973, as amended (ESA; 16 U.S.C. 1531 *et seq.*) and the regulations governing the taking, importing, and exporting of endangered and threatened species (50 CFR parts 222–226).

The primary objective of the permit will be to gather life history information on smalltooth sawfish. The purpose of the research is to investigate the movements and habitat use of smalltooth sawfish in Florida waters, primarily in the region of the Florida coast from Naples to Key West, encompassing the Ten Thousand Islands. Up to 100 neonate and 20 large juvenile and adult sawfish are authorized to be captured annually by longline, gillnet, seine net, and recreational angling gear. All captured sawfish are to be measured, tagged, sampled, and released. Tagging methods will include dart tags, passive integrated transponder tags, and external satellite tags (e.g., Smart Position Only Transmitting tags, Pop-Up Archival Transmitting tags) and internal acoustic tags. Tissue and blood samples will also be taken. Up to 20 dead sawfish acquired through strandings, or from law enforcement confiscations, would also be sampled for scientific purposes. The permit is valid for 5 years from the date of issuance.

Issuance of this permit, as required by the ESA, was based on a finding that such permit (1) Was applied for in good faith, (2) Will not operate to the disadvantage of such endangered or threatened species, and (3) Is consistent with the purposes and policies set forth in section 2 of the ESA.

Dated: February 24, 2014.

**Perry F. Gayaldo,**

*Acting Deputy Director, Office of Protected Resources, National Marine Fisheries Service.*

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**BILLING CODE 3510–22–P**

## DEPARTMENT OF COMMERCE

### National Telecommunications and Information Administration

#### First Responder Network Authority Board Meetings

**AGENCY:** National Telecommunications and Information Administration, U.S. Department of Commerce.

**ACTION:** Notice of Open Public Meetings.

**SUMMARY:** The Board of the First Responder Network Authority (FirstNet) will convene an open public meeting of

the Board on March 11, 2014, preceded by meetings of the Board Committees on March 10, 2014.

**DATES:** On March 10, 2014 between 2:00 p.m. and 6:00 p.m. Eastern Daylight Time there will be sequential meetings of FirstNet's four Board Committees: (1) Planning and Technology; (2) Governance and Personnel; (3) Finance; and (4) Outreach. The full FirstNet Board will hold a meeting on March 11, 2014, between 9:00 a.m. and 11:30 a.m. Eastern Daylight Time.

**ADDRESSES:** Board members will meet at the NYC Police Headquarters (2nd Floor Press Room), One Police Plaza, New York, NY 10038.

**FOR FURTHER INFORMATION CONTACT:**

Uzoma Onyeije, Secretary, FirstNet, U.S. Department of Commerce, 1401 Constitution Avenue NW., Washington, DC 20230; telephone: (202) 482–0016; email: [uzoma@firstnet.gov](mailto:uzoma@firstnet.gov). Please direct media inquiries to NTIA's Office of Public Affairs, (202) 482–7002.

**SUPPLEMENTARY INFORMATION:** This notice informs the public that the Board of the First Responder Network Authority (FirstNet) will convene an open public meeting of the Board on March 11, 2014, preceded by meetings of the Board Committees on March 10, 2014.

**Background:** The Middle Class Tax Relief and Job Creation Act of 2012 (Act), Public Law 112–96, 126 Stat. 156 (2012), created FirstNet as an independent authority within NTIA. The Act directs FirstNet to establish a single nationwide, interoperable public safety broadband network. The FirstNet Board is responsible for making strategic decisions regarding FirstNet's operations. The FirstNet Board held its first public meeting on September 25, 2012.

**Matters to be Considered:** NTIA will post detailed agendas of each meeting on its Web site, <http://www.ntia.doc.gov/category/firstnet> prior to the meetings. The agenda topics are subject to change. Please note that the subjects that will be discussed by the Committees involve commercial and financial information that is privileged or confidential, personnel matters, and other legal matters affecting FirstNet. As such, the Committee chairs will call for a vote to close the meetings and all matters of substance will be discussed by the Committees in closed session pursuant to 47 U.S.C. 1424(e)(2). The Board meeting will also involve a closed session, pursuant to 47 U.S.C. 1424(e)(2), following a series of presentations.

**Times and Dates of March, 2014 Meetings:** On March 10, 2014, between

2:00 p.m. and 6:00 p.m. Eastern Daylight Time there will be sequential meetings of FirstNet's four committees. The full FirstNet Board meeting will be held on March 11, 2014, between 9:00 a.m. and 11:30 a.m. Eastern Daylight Time.

**Times and Dates of Future Meetings:** Future meetings will be held on June 3, 2014 between 9:00 a.m. and 11:30 a.m. Mountain Daylight Time at the Westin Hotel, 10600 Westminster Boulevard, Westminster, Colorado in conjunction with the Public Safety Communications Research (PSCR) Conference; on August 6, 2014, between 9:00 a.m. and 11:30 a.m. Central Daylight Time in a location to be determined in conjunction with the APCO Annual Conference in New Orleans, Louisiana; and on October 30, 2014, between 9:00 a.m. and 11:30 a.m. Eastern Daylight Time at the FirstNet Headquarters in Reston, Virginia. On the day prior to each Board meeting in 2014, the four Board committees will meet in the same location at the next day's Board meeting between 2 p.m. and 6 p.m. to conduct sequential meetings. At a later date, additional information on these meetings will be available on the NTIA Web site, <http://www.ntia.doc.gov/category/firstnet>.

**Place:** The March 11 Board meeting and the March 10 Committee meetings will be held at the NYC Police Headquarters (2nd Floor Press Room), One Police Plaza, New York, NY 10038.

**Other Information:** These meetings are open to the public and press. Members of the public wishing to attend the meetings in person will be directed to an auditorium where they can observe the meeting by video. For access to the meetings, valid, government-issued photo identification may be requested for security reasons. Due to security requirements and to facilitate entry into the FirstNet Headquarters on October 30, 2014, U.S. nationals must present valid, government-issued photo identification upon arrival. Foreign nationals must contact Uzoma Onyeije at (202) 482–0016 or [uzoma@firstnet.gov](mailto:uzoma@firstnet.gov) at least five (5) business days prior to the meeting to provide the necessary clearance information, and must present valid, government-issued photo identification upon arrival.

The meetings are accessible to people with disabilities. Individuals requiring accommodations, such as sign language interpretation or other ancillary aids, are asked to notify Uzoma Onyeije, Secretary, FirstNet, at (202) 482–0016 or [uzoma@firstnet.gov](mailto:uzoma@firstnet.gov) at least five (5) business days before the meeting.

The meetings will also be webcast. Please refer to NTIA's Web site at <http://www.ntia.doc.gov/category/firstnet> for webcast instructions and

other information. If you have technical questions regarding the webcast, please contact Charles Franz at [cfranz@ntia.doc.gov](mailto:cfranz@ntia.doc.gov). Records: NTIA maintains records of all Board proceedings. Board minutes will be available at <http://www.ntia.doc.gov/category/firstnet>.

Dated: February 24, 2014.

**Kathy D. Smith,**  
Chief Counsel.

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BILLING CODE 3510-60-P

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List; Addition

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Addition to the Procurement List.

**SUMMARY:** This action adds a product to the Procurement List that will be furnished by a nonprofit agency employing persons who are blind or have other severe disabilities.

**DATES:** *Effective Date:* 3/31/2014.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 1401 S. Clark Street, Suite 10800, Arlington, Virginia 22202-4149.

**FOR FURTHER INFORMATION CONTACT:** Barry S. Lineback, Telephone: (703) 603-7740, Fax: (703) 603-0655, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

### SUPPLEMENTARY INFORMATION:

#### Addition

On 10/25/2013 (78 FR 63967-63968), the Committee for Purchase From People Who Are Blind or Severely Disabled published notice of proposed addition to the Procurement List.

After consideration of the material presented to it concerning capability of a qualified nonprofit agency to provide the product and impact of the addition on the current or most recent contractor, the Committee has determined that the product listed below is suitable for procurement by the Federal Government under 41 U.S.C. 8501-8506 and 41 CFR 51-2.4.

### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or

other compliance requirements for small entities other than the small organization that will furnish the product to the Government.

2. The action will result in authorizing a small entity to furnish the product to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 8501-8506) in connection with the product proposed for addition to the Procurement List.

### End of Certification

Accordingly, the following product is added to the Procurement List:

#### Product

NSN: 7520-00-NIB-2197—Stapler, Economy, Metal-bodied, Spring-powered, 20-Sheet Capacity.

NPA: Winston-Salem Industries for the Blind, Inc., Winston-Salem, NC.

*Contracting Activity:* General Services Administration, New York, NY.

*Coverage:* A-List for the Total Government Requirement as aggregated by the General Services Administration.

**Barry S. Lineback,**

Director, Business Operations.

[FR Doc. 2014-04411 Filed 2-27-14; 8:45 am]

BILLING CODE 6353-01-P

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List; Proposed Additions and Deletions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed additions to and deletions from the Procurement List.

**SUMMARY:** The Committee is proposing to add services to the Procurement List that will be provided by nonprofit agencies employing persons who are blind or have other severe disabilities and, deletes products and services previously furnished by such agencies.

*Comments Must be Received on or Before:* 3/31/2014.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 1401 S. Clark Street, Suite 10800, Arlington, Virginia 22202-4149.

**FOR FURTHER INFORMATION OR TO SUBMIT COMMENTS CONTACT:** Barry S. Lineback, Telephone: (703) 603-7740, Fax: (703) 603-0655, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 8503(a)(2) and 41 CFR 51-2.3. Its

purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

### Additions

If the Committee approves the proposed additions, the entities of the Federal Government identified in this notice will be required to provide the services listed below from nonprofit agencies employing persons who are blind or have other severe disabilities.

The following services are proposed for addition to the Procurement List for production by the nonprofit agencies listed:

#### Services

*Service Type/Location:* Janitorial Service, Bureau of Indian Affairs, San Carlos Irrigation Project Facility, 13805 N. Arizona Boulevard, Coolidge, AZ.

NPA: Goodwill Community Services, Inc., Phoenix, AZ.

*Contracting Activity:* Dept. of the Interior, Bureau of Indian Affairs, Western Regional Office, Phoenix, AZ.

*Service Type/Location:* Janitorial Service, FAA SW Region, Houston TRACON, 4005 Greens Road, Houston, TX.

NPA: Crossroads Diversified Service, Inc., Sacramento, CA.

*Contracting Activity:* Dept. of Transportation, Federal Aviation Administration, Fort Worth, TX.

*Service Type/Location:* Furniture Design and Configuration Service, Maine National Guard, 194 Winthrop Street, Augusta, ME.

NPA: Industries for the Blind Inc., West Allis, WI.

*Contracting Activity:* USPFO Maine National Guard, Augusta, ME.

### Deletions

The following products and services are proposed for deletion from the Procurement List:

#### Products

Bag, Plastic

NSN: 8105-LL-N89-0073

NSN: 8105-LL-N89-0075

NPA: Unknown.

*Contracting Activity:* Dept. of the Navy, U.S. Fleet Forces Command, Norfolk, VA.

#### Services

*Service Type/Location:* Janitorial/Custodial Service, Department of Veterans Affairs: Community Based Outpatient Clinic, 165 E. Apple Avenue, Muskegon, MI.

NPA: Goodwill Industries of West Michigan, Inc., Muskegon, MI.

*Contracting Activity:* Department of Veterans Affairs, 515-Battle Creek, Battle Creek, MI.

*Service Type/Location:* Janitorial/Custodial Service, U.S. Army Reserve Center, 9225 Peebles Road North Hills, Allison Park, PA.

NPA: Life's Work of Western PA, Pittsburgh, PA.

*Contracting Activity:* Dept. of the Army,