

FORM CD-451  
(REV. 12-14)

U.S. DEPARTMENT OF COMMERCE

GRANT     COOPERATIVE AGREEMENT

## AMENDMENT TO FINANCIAL ASSISTANCE AWARD

AWARD NUMBER  
30-10-S13030

**CFDA NO. AND NAME**

11.549 - State and Local Implementation Grant Program

**PROJECT TITLE**

Montana State and Local Implementation Grant Program (MSLIGP)

**RECIPIENT NAME**

State of Montana, Department of Administration

**AMENDMENT NUMBER**

5

**STREET ADDRESS**

P.O. Box 200113 124 No. Roberts Street, Mitchell Buildin

**EFFECTIVE DATE**

08/14/2017

**CITY, STATE ZIP**

Helena, MT 59520

**EXTEND PERIOD OF PERFORMANCE TO  
(IF APPLICABLE)**

| COSTS ARE REVISED AS FOLLOWS: | PREVIOUS ESTIMATED COST | ADD    | DEDUCT         | TOTAL ESTIMATED COST |
|-------------------------------|-------------------------|--------|----------------|----------------------|
| FEDERAL SHARE OF COST         | \$1,816,415.00          | \$0.00 | \$1,016,415.00 | \$800,000.00         |
| RECIPIENT SHARE OF COST       | \$454,104.00            | \$0.00 | \$254,104.00   | \$200,000.00         |
| TOTAL ESTIMATED COST          | \$2,270,519.00          | \$0.00 | \$1,270,519.00 | \$1,000,000.00       |

**REASON(S) FOR AMENDMENT**

This grant is hereby amended to: (1) acknowledge the receipt and approval of the budget modification and deobligation of funds submitted June 16, 2017 2) updates Grants Officer information listed under SAC No. 04.

All previous terms and conditions remain the same.

This Amendment Document (Form CD-451) signed by the Grants Officer constitutes an Amendment of the above-referenced Award, which may include an obligation of Federal funding. By signing this Form CD-451, the Recipient agrees to comply with the Amendment provisions checked below and attached, as well as previous provisions incorporated into the Award. If not signed and returned without modification by the Recipient within 30 days of receipt, the Grants Officer may unilaterally withdraw this Amendment offer and de-obligate any associated funds.

SPECIAL AWARD CONDITIONS

LINE ITEM BUDGET

OTHER(S)

**SIGNATURE OF DEPARTMENT OF COMMERCE GRANTS OFFICER**

Nuria Martinez

*Nuria Martinez*

Digitally signed by NURIA  
MARTINEZ  
Date: 2017.08.14 13:46:28 -04'00'

**DATE**

8/14/2017

**TYPED NAME, TYPED TITLE, AND SIGNATURE OF AUTHORIZED RECIPIENT OFFICIAL**

Ron Baldwin, State Chief Information Officer

*Ronald A. Baldwin*

**DATE**

8/24/17

Award Number: 30-10-S13030, Amendment Number 5  
 Federal Program Officer: Michael Dame  
 Requisition Number: 17012  
 Employer Identification Number: 810302402  
 Dun & Bradstreet No: 138184833  
 Recipient ID: 3045183  
 Requestor ID: 3045183

**Award ACCS Information**

| Bureau Code | FCFY | Project-Task | Org Code               | Obj Class   | Obligation Amount |
|-------------|------|--------------|------------------------|-------------|-------------------|
| 61          | 2013 | 8150000-000  | 11-00-0000-00-00-00-00 | 41-19-00-00 | \$-1,016,415.00   |

**Award Contact Information**

| Contact Name         | Contact Type   | Email           | Phone        |
|----------------------|----------------|-----------------|--------------|
| Mr. Quinn Ness       | Administrative | qness@mt.gov    | 406-444-6134 |
| Mr. Ronald P Baldwin | Technical      | rbaldwin@mt.gov | 406-444-2700 |

**NIST Grants Officer:**

Nuria Martinez  
 100 Bureau Drive, MS 1650  
 Gaithersburg, MD 20899-1650  
 (301) 975-6215

**NIST Grants Specialist:**

Samantha Wigglesworth  
 100 Bureau Drive, MS 1650  
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 (301) 975-4166

Grant Award Number: 30-10-S13030  
Recipient Organization: State of Montana, Department of Administration  
Amendment No. 05

**National Institute of Standards and Technology  
State and Local Implementation Grant Program  
Special Award Conditions**

**4. The Grants Officer's name, address, and telephone number are:**

Nuria Martinez  
National Institute of Standards and Technology  
100 Bureau Drive, Mail Stop 1650  
Gaithersburg, MD 20899-1650  
Telephone: 301-975-6215  
Email: [nuria.martinez@nist.gov](mailto:nuria.martinez@nist.gov)