

**AMENDMENT TO  
FINANCIAL ASSISTANCE AWARD**

**AWARD NUMBER**  
18-10-S13018

**CFDA NO. AND NAME**

11.549 - State and Local Implementation Grant Program

**PROJECT TITLE**

National Public Safety Broadband Network Planning

**RECIPIENT NAME**

Indiana Integrated Public Safety Commission

**AMENDMENT NUMBER**

4

**STREET ADDRESS**

100 N. Senate Avenue, N825

**EFFECTIVE DATE**

06/21/2018

**CITY, STATE ZIP**

Indianapolis, IN 46204

**EXTEND PERIOD OF PERFORMANCE TO  
(IF APPLICABLE)**

| <b>COSTS ARE REVISED AS FOLLOWS:</b> | <b>PREVIOUS ESTIMATED COST</b> | <b>ADD</b> | <b>DEDUCT</b> | <b>TOTAL ESTIMATED COST</b> |
|--------------------------------------|--------------------------------|------------|---------------|-----------------------------|
| <b>FEDERAL SHARE OF COST</b>         | \$2,354,504.00                 | \$0.00     | \$301,294.70  | \$2,053,209.30              |
| <b>RECIPIENT SHARE OF COST</b>       | \$588,626.00                   | \$0.00     | \$13,410.05   | \$575,215.95                |
| <b>TOTAL ESTIMATED COST</b>          | \$2,943,130.00                 | \$0.00     | \$314,704.75  | \$2,628,425.25              |

**REASON(S) FOR AMENDMENT**

This grant is hereby amended to de-obligate the remaining Federal funds in the amount of \$-301,294.70 to close the ASAP account and closeout the award.

ALL TERMS AND CONDITIONS REMAIN IN EFFECT  
THIS IS A UNILATERAL AMENDMENT; NO SIGNATURE FROM THE RECIPIENT IS REQUIRED

**This Amendment Document (Form CD-451) signed by the Grants Officer constitutes an Amendment of the above-referenced Award, which may include an obligation of Federal funding. By signing this Form CD-451, the Recipient agrees to comply with the Amendment provisions checked below and attached, as well as previous provisions incorporated into the Award. If not signed and returned without modification by the Recipient within 30 days of receipt, the Grants Officer may unilaterally withdraw this Amendment offer and de-obligate any associated funds.**

SPECIAL AWARD CONDITIONS

LINE ITEM BUDGET

OTHER(S)

**SIGNATURE OF DEPARTMENT OF COMMERCE GRANTS OFFICER**

Nuria Martinez

**DATE**

6/21/2018

**TYPED NAME, TYPED TITLE, AND SIGNATURE OF AUTHORIZED RECIPIENT OFFICIAL**

**DATE**

Award Number: 18-10-S13018, Amendment Number 4

Federal Program Officer: Carolyn Dunn

Requisition Number: CS13018

Employer Identification Number: 356000158

Dun & Bradstreet No: 136246308

Recipient ID: 1811559

Requestor ID: 1811559

**Award ACCS Information**

| Bureau Code | FCFY | Project-Task | Org Code               | Obj Class   | Obligation Amount |
|-------------|------|--------------|------------------------|-------------|-------------------|
| 61          | 2013 | 8150000-000  | 11-00-0000-00-00-00-00 | 41-19-00-00 | \$-301,294.70     |

**Award Contact Information**

| Contact Name           | Contact Type   | Email                       | Phone        |
|------------------------|----------------|-----------------------------|--------------|
| David Vice             | Administrative | dvice@ipsc.in.gov           | 317.232.8993 |
| Dhiann Kinsworthy-Blye | Technical      | DKinsworthyBlye@ipsc.IN.gov | 317-234-1541 |

**NIST Grants Officer:**

Nuria Martinez  
100 Bureau Drive, MS 1650  
Gaithersburg, MD 20899-1650  
(301) 975-6215

**NIST Grants Specialist:**

Samantha Wigglesworth  
100 Bureau Drive, MS 1650  
Gaithersburg, MD 20899-1650  
(301) 975-4166